

From: "Chris Robertson" <chris.robertson@lacity.org>  
Date: April 12, 2016 10:45:15 PM  
To: "Daniel Halden" <Daniel.Halden@lacity.org>  
Subject: **Fwd: Mitch's Project Map**

Attachments: 16\_0331 Development Site Plan.pdf;



**Chris Robertson, AICP, LEED AP**

Planning Director

Office of Councilmember Mitch O'Farrell, 13th District  
200 N. Spring Street, Room 480, Los Angeles, CA 90012  
(213) 473-7013 w| (213) 265-6353 c| [www.cd13.org](http://www.cd13.org)



----- Forwarded message -----

From: **Mitch O'Farrell** <[councilmember.ofarrell@lacity.org](mailto:councilmember.ofarrell@lacity.org)>  
Date: Tue, Apr 12, 2016 at 3:38 PM  
Subject: Fwd: Mitch's Project Map  
To: Chris Robertson <[chris.robertson@lacity.org](mailto:chris.robertson@lacity.org)>

FYI:

----- Forwarded message -----

From: **David Hart** <[dhart@steinberg.us.com](mailto:dhart@steinberg.us.com)>  
Date: Fri, Apr 1, 2016 at 11:46 AM  
Subject: Mitch's Project Map  
To: "Mitch O' Farrell" ([councilmember.ofarrell@lacity.org](mailto:councilmember.ofarrell@lacity.org))"  
<[councilmember.ofarrell@lacity.org](mailto:councilmember.ofarrell@lacity.org)>

Mitch,

Good seeing you yesterday and at the gym a few Sundays ago. We put together the attached exhibit for our client Richard Heyman (Five Chairs) and I thought you and your team might find it interesting.

Have a great weekend!

Cheers,

David

**David Hart, AIA**  
President & CEO | STEINBERG

d. 213.599.4360 m. 213.804.7946  
[www.steinberg.us.com](http://www.steinberg.us.com)

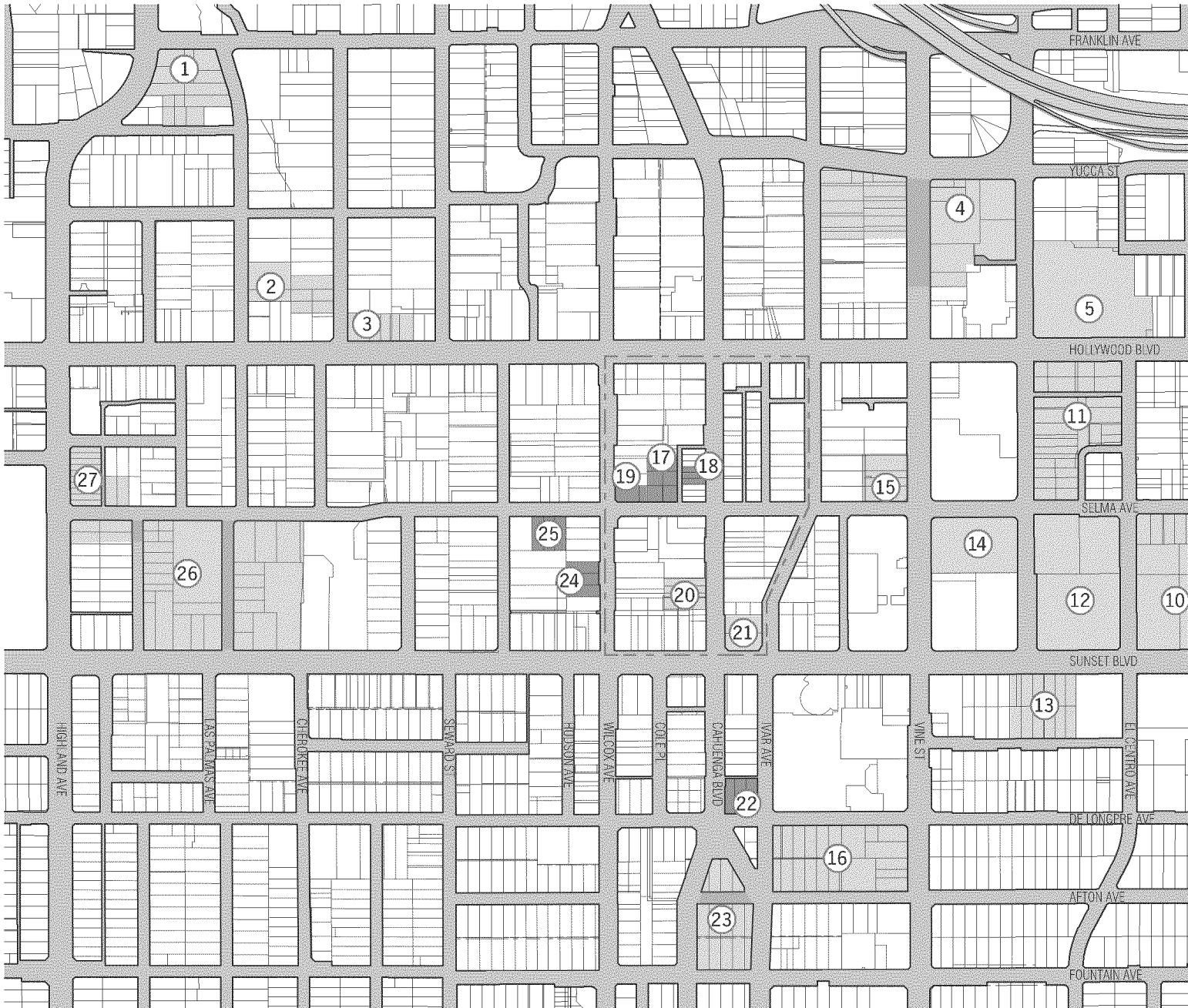
--

With kind regards,



**Mitch O'Farrell**  
Councilmember, 13th District  
Los Angeles City Council  
200 N. Spring Street, Room 480, Los Angeles, CA 90012  
(213) 473-7013 tel | (213) 473-7734 fax | [www.cd13.org](http://www.cd13.org)

Follow me on social media:   



## THOMPSON HOTEL

200 Hotel Rooms | - F&B Venues



## TOMMIE HOTEL

200 Hotel Rooms | - F&B Venues



## DRE

--- Hotel R

